

points in W. Va., just spoken of paid their part. These points have never asked any help. They from the beginning of the work there paid their own bills. There is possibly a pointer in this for other mission points. They are free from useless expensive habits, and instead of spending their money for tobacco in its various forms, give it to a worthy cause. I have but little patience with those who ask for help and at the same time are spending more for the noxious weed than they ask for. We expect brother Frank Koontz to preach for us two weeks, beginning Sept. 30. We are looking forward for a glorious meeting. The Endeavor society is doing good work for the Master. It has now completed all arrangements for repairing and remodeling the church known as Bethlehem, of which we shall speak later.

The conference will be here next spring. We speak now to the ministry of Maryland, Virginia and West Virginia, to make their arrangements to attend. Come filled with the Spirit. We also give a pressing invitation to the ministry and membership of the brotherhood to be with us, and urge the Editor of the EVANGELIST to be with us at that time. With much interest in the cause of the Master, I remain fraternally yours,

JAS. I. HALL.

#### The Ohio Conference

To me it was a season of much blessing in every way. If the congregations will work to the plans adopted I am sure the Church of Ohio will be greatly blessed.

The Examining Board for ministers; the Board of Elders; the Mission Board; the State President of S. S. C. E, and the State Organization of the Sunday Schools will prove fruitful of much good to Christ and the Church, and Humanity.

It was a Conference of love, peace and good will. It did not lack in literary treat, or spiritual power, or social feature. The citizens of Louisville royally entertained us. Brother Welty and his congregation did their whole duty in a loving way.

The following Conference makers were present: Brown, the Elisha of the church; Bowman, the Elijah; Keim, the Nathaneal; Kieffer, the Jeremiah; Kimmel, the James; Ross, the Philip; Gnagey, the David; Miller, the Isaiah; Welty, the John, with Dyer, Deffenbaugh, Hang, Clapper and King, with many others who, while not suns in the Conference constellation, gave a starlight brilliancy. Brother Cassell and sister Detwiler of the Pa. district were also with us and added to the occasion.

One of the acceptable things Conference did was to accept Dayton's invitation to meet there in 1900. Therefore, brethren dearly beloved, we ask you all—pastors, Sunday School workers and workers in general with all idlers—everywhere throughout the State to work your best, and keep a record of the work, and come to next Conference and make your report.

Brethren, for the sake of Christ, the Church, and perishing humanity let us all

go to work with a will and make the Ohio Conference the best in the Brotherhood. Begin to day to work, and keep a record, and plan to attend the next Conference.

ZED H. COPP.

#### Kanemorado Echoes

Spent Sunday, June 4, at home. The first Lord's day we have been permitted to enjoy to ourselves for a long time. Attended services with the Baptist people and listened to a very instructive discourse from their pastor, from Mark 11:22. Left home on Tuesday, the 6th, having sent out blanks to all the pastors in Kanemorado District to be filled out in order to make a tabulated statement to our District Conference. We sincerely hope the request will be promptly attended to and that each church in the entire district will feel to elect and properly provide for a delegate to attend the District Conference to be held at Hamlin, Brown Co., Kans., one of Brother McFaden's charges. Waken up, brethren, and let us make our next District Conference a grand success. Commenced services with the few members left in and near Jasper City, Mo., on the evening of the 6th, and continued of evenings over Lord's day. Held a Feast with them at the home of sister Bell Patterson on Lord's day evening. For deep spiritual feeling among the communicants have seldom attended a more enjoyable occasion. They seemingly were much revived, and all expressed regrets that they could not have regular preaching.

It is too bad that there are so many dear ones thus situated. Closed the meetings in Jasper, Monday evening, June 18, and on the following evenings held forth in school house a few miles east of Jasper, near the home of our esteemed brother, Daniel Garst.

I was impressed with the anxiety of the G. B's. to have our brethren attend their services in this vicinity, while their shyness and absence from our services was so noticeable by all. "Get the mote out, Brother, and then the beam will be gone." See?

A. J. HIXSON, D. E.

#### In Mormondom

We came from Kansas to Utah in March. Have settled in Corinne, a small village on the Central Pacific railroad 25 miles west of Ogden. The EVANGELIST is the only Brethren society we have and we appreciate it and enjoy reading it more than ever. If there are any Progressive Brethren in the state besides wife and I, we would be very much pleased to have them write us, or if any one who reads this, knows of any Brethren living in Utah will they please write us, giving their names and address.

There are a few German Baptist Brethren living here who came here last winter. We buried an elder, Joseph Brubaker, last week. He came here from Missouri for his health, expecting to make this his home, but disease had fastened itself upon the organs of his mortal body so deeply, that a change of climate could not heal them. It was hard for his family to lose him, but a satisfaction

to know that he was prepared and ready to meet his God.

I enclose the Editor a tract entitled, "What the Mormons Teach." Perhaps you are familiar with their teachings, but there are many in the Eastern states who are not. They are sending missionaries to the Eastern and Southern states, and to foreign lands by the hundreds, and it is said that they do not teach their doctrine in full, until the converts are brought here to their "Zion," where they receive full instructions by degrees. They select young men for the mission without any regard for their fitness. No matter how impious or wicked they are. When a young man is called by the church to go out on mission work, he is required to pay his own expenses to the place selected by the church as his field of labor, and if he has any money left it is deposited in the mission fund. I only wish the Brethren church was as zealous in missionary work as they are. What a wonderful work would be done. Their missionaries usually go in pairs and canvass from house to house, leaving tracts at every place they visit, calling their church the "Church of Jesus Christ of Latter Day Saints." I do not know how successful they are in the missionary work, but no doubt many among the illiterate classes, are being deceived by them. Ministers and others should post themselves in reference to their teaching and be prepared to expose them, as you cannot tell how soon your community may be invaded by their missionaries. To any one who will enclose two cents in stamps, I will mail this little pamphlet, "What the Mormons Teach," free.

J. L. HAMILTON.

Corinne, Utah.

Waterloo, Ia.

I arrived home from Montour, Tuesday. Visible results of the meeting at that place were 53; 40 of these were baptized last Monday in a pouring rain. Two reclaimed backsliders, two came by relation, one yet to be baptized, and eight had not yet decided where they would join when I left. Probably some of them will come with the Brdthren.

It was an opportune moment in the community and God poured out His Spirit wonderfully. Bro. Hall is and earnest pastor and worker.

Most of those who came were heads of families and substantial young people. We praise God for it all. Shall baptize one here in this congregation next Sunday, God willing. Pray for us here.

J. L. GILLIN.

Meyersdale, Pa.

We held our semi annual communion on the evening of June 4, and had a very good representation of the members. One hundred and sixteen communed. Four evenings prior to the communion our pastor brother J. H. Knepper had services which resulted in nine additions, five by baptism, three by letter, and one by relation. One more applicant for baptism.

J. M. OLINGER, Sec.